

**Public Health - Madison and Dane County
2300 South Park Street, Room 2010
Madison, WI 53713**

**608-242-6515 - FAX 608-242-6435
www.publichealthmdc.com**

School Food Service Inspection Report

11/01/2018 at 12:15 pm
MOUNT HOREB MIDDLE SCHOOL
900 E GARFIELD ST
MOUNT HOREB, WI 53572

License Number: LICSCD-2010-00102
Inspection Type: Routine Inspection

SUMMARY

Repeat Violations: 0
Priority Violations: 1
Additional Violations: 0
Total Violations: 1
Reinspection Required: No

YOU ARE HEREBY ORDERED TO CORRECT THE FOLLOWING VIOLATIONS OF MADISON/DANE COUNTY GENERAL ORDINANCES AND STATE ADMINISTRATIVE CODE:

Priority Violations

DATE MARK - EXCEEDED OR MISSING

Corrected Onsite

Comply by: 11/1/2018

Observation: Tomato sauce, marked 10-18-18, in walk-in cooler has a datemark that exceeds 7 days.

Corrective action: Discard foods that are not datemarked, improperly datemarked, or held past the allotted 7 days. OK to freeze foods until needed, then provide new datemark for use within the a total of 7 days at refrigeration temperature.

Code reference: WFC 3-501.18

Time/Temperature Control

Action taken notes: sauce discarded.

Inspection Details


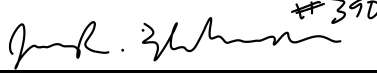
Cold Temps: Walk-in cooler: air temp 35F, mozz stick 32F. Walk-in freezer: -11F. Milk coolers: 34F, 39F.
Cook Temps: mozz sticks 158F-193F
Cooling Time and Temps: n/o
Dishwashing Facilities: High temp conveyor dishmachine @ 194F. Sanitizer solution @ 150-200 ppm quat.
Factsheets Given: link provided to PHMDC fact sheets via email, datemarking
Hot Temps: Steamtable: Left, meatballs 135F-155F, marinara sauce 179F; Right, meatballs 142F, marinara sauce 181F. CresCor: mozz sticks 145F.
Person in Charge: Jennifer O'Connor, CFM exp 8-11-2021
Receiving Temps: n/o

Reheating Time and Temps: n/o

Notes

This was a scheduled inspection with Michelle Denk, Food Service Director.

Recommend storing cleaning brushes for steam kettle in walk-in freezer between uses to prevent any microbial growth.

Jennifer O'Connor	Michelle Denk	denkmichelle@mhasd.k12.wi.us denkmichelle@mhasd.k12.wi.us
Print Name		11-1-2018
Signature		Date 11-1-2018
Sanitarian Signature		Date

James Blackmore Phone: 608-243-0320
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Questions concerning this Report should be directed to the Sanitarian listed above or between 8 A.M. and 9 A.M. weekdays at (608) 242-6515. Any operator aggrieved by the above order may request a hearing by contacting the Board of Health, Madison and Dane County, Room 507, City-County Building, no later than fifteen (15) days from the date of this report. According to 19.35, Wis. Statutes, this record may be made available for inspection or copying upon request.